

RESEARCH ARTICLE

Knowledge, Attitude, and Practice (KAP) Survey inIkwuano and Umunneochi LGA in Abia State on the COVID-19 Pandemic: A cross-sectional, descriptive study

Ngozi U. Okechukwu, Ph.D., MPA., FIIAS

State Director

National Orientation Agency

KAP SURVEY IN IKWUANO AND UMUNNEOCHI LGAS IN ABIA STATE ON THE COVID-19 PANDEMIC

Abstract

The Severe Acute Respiratory Syndrome Coronavirus 2 (COVID 19) has plagued the world with about 115, 289,961 confirmed cases of COVID-19,

including 2,464,560 deaths(https://covid19.who.int/) as of March 5, 2021, and 158, 042 confirmed cases and 1,954 deaths in Nigeria (ncdc.gov.ng). The purpose of this cross-sectional, descriptive study was to assess the Knowledge, Attitude, and Practice (KAP) of COVID-19 protocols in Abia-State, Nigeria. The knowledge, Attitude, and Practices (KAP) people hold towards this novel disease underscores its acceptance and adherence to safety protocol. A total of 380 respondents were randomly selected using the multi-stage sampling technique from the two selected local government areas in Abia State - Ikwuano and Umunneochi. The data analysis processes involved eliciting responses from interviewer-administered, pretested questionnaires. Data were entered into Excel and exported to SPSS version 21 for analysis. Of all 380 respondents, (52.6%) were men compared to 47.4% females with a mean age of 39.9+12.8 years.

However, Ikwuano LGA respondents were predominantly females (52.6%) and were younger - 37.8+12.5 years. (58.7%) were married and (49.2%) had tertiary education. A proportion of the married respondents and those with tertiary education were from Umunneochi, 63.7% and 50.5%, respectively. The result showed that though 50% of respondents regarded contracting COVID-19 as a severe illness, their risk perception was low because only 27% rated their chance of getting infected with COVID 19. Based on the exponential spread of COVID-19, findings suggest the need for continuous and multi-dimensional increased risk communication through health education and public awareness on COVID-19. Sensitization is paramount to preclude stigmatization and encourage positive preventive safety practices to stem transmission and reducedmortality during the second phase of the pandemic.

INTRODUCTION

The Coronavirus Disease 2019 (COVID-19) is recently identified as a fatal respiratory problem caused by the novel coronavirus subtype SARS-CoV-2 (Severe Acute Respiratory Syndrome Coronavirus, 2). On the last of December 2019, a cluster of pneumonia cases appeared in Wuhan, a highly populated city in Central China, where more than 11 million population reside. The highly contagious disease is characterized by fever, cough, dyspnea, fatigue, myalgia, and anosmia (Tamang et al., 2020).

Although facts on COVID-19 are rapidly evolving, it is now known that there can be a PR symptomatic, symptomatic, and asymptomatic transmission. It can also be transmitted through other sites apart from the respiratory route(Mbachu et al.,2020). In some countries, new variants have emerged while many others are experiencing the second wave. However, most infected persons experience mild to moderate respiratory illness and recuperate without requiring special treatment, but the elderly and those with underlying medical problems such as cardiovascular disease, diabetes, HIV, chronic respiratory disease, and cancer are more likely to develop severe illness(https://covid19.who.int/).

In Nigeria, the first confirmed case was on February 27, 2020. Vaccines have been developed along with some non-pharmaceutical interventions to help prevent the disease amongst susceptible individuals (Reuben et al., 2020). Without a permanent immunity to control the exponential transmission of COVID-19, several countries, including Nigeria, adopted some public health measures such as:

- Enforcement of use of face masks in public
- Constant handwashing under running water with soap for at least 20 seconds and use of alcohol-based sanitizer if unavailable
- Maintain at least 2 meters (6 feet) distance between yourself and anyone
- Maintaining good respiratory hygiene: Cover your mouth and nose properly with tissue paper when sneezing or coughing. Avoid touching your eyes, nose and mouth with your hands. You may also cough into your elbow if a tissue is not available.
- Obey national and state directives on avoiding large gatherings.
- Get vaccinated at the various designated vaccination center's nationwide(Ngwenwondo et al., 2020).

According to the NOA DG, GarbaAbari, despite the government's efforts, the lackadaisical attitude of the Nigerian public towards COVID 19 portends grave danger with the current spike in community transmissions and increased mortality(https://nigeriannewsdirect.com/noa-to-enforce-covid-19-safety-measures-in-fct/). The KAP theory proffers that success in controlling a pandemic can only be guaranteed by people's adherence to control measures, which is primarily affected by their knowledge, attitudes, and practices (KAP) towards COVID-19 (Zhong et al., 2020). Therefore, to facilitate outbreak management of COVID-19 in Abia State, Nigeria, the current study evaluates the public's awareness and practice of COVID-19 in Abia State.

KAP THEORY

Knowledge, Attitude, and Practice (KAP) surveys are widely used to gather information for planning public health programs in all countries. The current "KAP" study measured the Knowledge, Attitude, and Practices by collecting information on what is known, believed, and done concerning COVID 19 in Abia State to support evaluation, planning, and implementation during the pandemic (Kaliyaperumal, 2004). Ability to identify information commonly known and common attitudes enhance communication processes and sources that are key to defining effective activities and messaging on COVID 19 prevention and control. The KAP survey can identify knowledgegaps, cultural beliefs, problems, and barriers or behavioral patterns that facilitate understanding and CPOVID 19 response (Kaliyaperumal, 2004; WHO, 2008).

STUDY DESIGN

This current study is a cross-sectional, descriptive study conducted between December 1, 2020, and December 30, 2020, in two purposively selected rural local government areas in Abia State based on the Auto- Visual AFP Detection and Reporting (AVADAR) Strategy. The AVADAR strategy focuses on Ikwuano and Umunneochi LGAs from the 17 LGAs in the state, which underscores the WHO recommended surveillance standard. Abia State is located in one of the five states in South-EastNigeria, with an estimated population of 3.6 million.

Sample Size and Sampling Technique

A total of 380 respondents aged 15 years and above were randomly selected using the multi-stage sampling technique from the two selected local government areas - Ikwuano and Umunneochi. The 19 electoral wards in each of the LGAs were part of the sampling frame. Ten respondents were selected using simple random sampling from each of the 19 electoral wards of the LGAS. A total of 190 persons were selected from each LGA and 380 for the study. From the selected respondents, responses were elicited using an interviewer-administered, pretested questionnaire on their socio-demographic characteristics, awareness, and experience of COVID-19, COVID-19 related knowledge, risk perception, self-efficacy, practices, trust in sources of information and institutions, and conspiracies. Each question in the section on knowledge, Attitude, and practice is a 7-Point Likert Scale. Only individuals who willingly consented to participate in the study were interviewed. Data were entered into MS Excel and exported to SPSS version 21 for cleaning and analysis. All analyses were descriptive analysis using proportions and presented as frequency tables and charts.

RESULTS

Data of 190 respondents who completed the survey in each LGA were analyzed, and the findings are presented below. Most of the respondents were males (52.6%) compared to 47.4% females, and the mean age is 39.9+12.8 years. However, Ikwuano LGA respondents were predominantly females (52.6%) and were younger - 37.8+12.5 years.

Table 1: Age and Sex Distribution of the Respondents

Gender	Ikwuano	Umunneochi	Total
	N (%)	N (%)	N (%)
Male	90 (47.4)	110 (57.9)	200 (52.6)
Female	100 (52.6)	80 (42.1)	180 (47.4)
Age (in years)			
≤19	6 (3.2)	3 (1.6)	9 (2.4)
20-29	49 (25.8)	32 (16.8)	81 (21.3)
30-39	57 (30.0)	50 (26.3)	107 (28.2)
40-49	40 (21.1)	52 (27.4)	92 (24.2)
50-59	26 (13.7)	32 (16.8)	58 (15.3)
≥60	12 (6.3)	21 (11.1)	33 (8.7)
Mean+SD	37.8+12.5	41.9+12.8	39.9+12.8

Most of them were married (58.7%) and had tertiary education (49.2%). A proportion of the married respondents and those with tertiary education were from Umunneochi, 63.7% and 50.5%, respectively.

Table 2: Social Status of the Respondents

Marital Status	Ikwuano	Umunneochi	Total
	N (%)	N (%)	N (%)
Married	102 (53.7)	121 (63.7)	223 (58.7)
Single/Not married	65 (34.2)	61 (32.1)	126 (33.2)
Widowed/Separated/Divorced	23 (12.1)	8 (4.2)	31 (8.2)
Educational Attainment			
No formal education	1 (0.5)	1 (0.5)	2 (0.5)
Primary	21 (11.1)	13 (6.8)	34 (8.9)
Secondary	77 (40.5)	80 (42.1)	157 (41.3)
Tertiary	91 (47.9)	96 (50.5)	187(49.2)
Health Professional			
No	164 (86.3)	160 (84.2)	324 (85.3)
Yes	26 (13.7)	30 (15.8)	56(14.7)

Table 3: History of Chronic Illness and Financial Situation of the Respondents in the past three months

months			
History of Chronic	Ikwuano	Umunneochi	Total
illness	N (%)	N (%)	N (%)
History of Chronic			
Illness			
Don't know	30 (15.8)	16 (8.4)	46 (12.1)
No	150 (78.9)	172 (90.5)	322 (84.7)
Yes	10 (5.3)	2 (1.1)	12 (3.2)
Financial situation in			

the past three months			
Improved	48 (25.3)	42 (22.1)	90 (23.7)
Remain the same	25 (13.2)	37 (19.5)	62 (16.3)
Worse	94 (49.5)	66 (34.7)	160 (42.1)
Don't know	23 (12.1)	45 (23.7)	68 (17.9)

Only 12 (3.2%) had a known history of chronic illness and were predominantly from Ikwuano LGA (5.3%). About 42% of the respondents suffered worsened financial situation in the past three months, 23.7% reported improved financial situation, while 16.3% did not experience any change in the financial situation within the same period. A higher proportion of Ikwuano LGA (49.5%) experienced a worse financial situation than those from Umunneochi (34.7%). However, a good number of the latter could not describe their current financial situation.

Table 4: Awareness and experience of COVID 19 infection

Ever being infected with	Ikwuano	Umunneochi	Total
COVID-19	N (%)	N (%)	N (%)
No	177 (93.2)	189 (99.5)	366 (96.3)
Yes	13 (6.8)	1 (0.5)	14 (3.7)
Severity of Infection			
Mild	8 (57.1)	1 (100.0)	9 (60.0)
Severe	6 (43.9)	0 (0.0)	6 (40.0)
Confirmed by Test			
Yes	1 (7.1)	0 (0.0)	1 (6.7)
No	13 (92.9)	1 (100.0)	14 (93.3)
Aware of any community member infected with COVID-19			
No	172 (90.5)	189 (99.5)	361 (95.0)
Yes	18 (9.5)	1(0.5)	19 (5.0)
Aware of any community member who died of COVID-19			
No	183 (96.3)	190 (100.0)	373 (98.2)
Yes	7 (3.7)	0 (0.0)	7 (1.8)

Fourteen (7.4%) of them reported ever being infected with COVID-19 however only one of them (7.1%) was confirmed by test. Among those who claimed to be infected most (57.1%) of them suffered mild infection. Eighteen (9.5%) and 7 (3.7%) respondents were aware of a community member who was infected or died of COVID-19 respectively.

Table 5: Health Literacy of the Respondents

How Easy or Difficult	Literacy of the l	Very	Difficult	Slightly	Not	Slightly	Easy	Very
Would You Say It Is		difficult	Difficult	Difficult		Easy	Lasy	Easy
To		announ		Difficult	Пррпсиоте	Lasy		Lasy
Find the information	Ikwuano	19					30	104
you need related to	In vi dano	(10.0)	8 (4.2)	11 (5.8)	1 (0.5)	17 (8.9)	(15.8)	(54.7)
COVID-19?	Umunneochi	19	- (')	(- : -)	(2.2.)	(2.12)	37	64
		(10.0)	8 (4.2)	14 (7.4)	6 (3.2)	42 (22.1)	(19.5)	(33.7)
	Total	38	` /				67	168
		(10.0)	8 (4.2)	25 (6.6)	7 (1.8)	59 (15.5)	(17.6)	(44.0)
Understand	Ikwuano	21	,	ì		, ,	42	68
information about		(11.1)	5 (2.6)	12 (6.3)	17 (8.9)	25 (13.2)	(22.1)	(35.8)
what to do if you think	Umunneochi		,	`	, , ,	, ,	40	66
you have COVID-19?		14 (7.4)	2 (1.1)	15 (7.9)	3 (1.6)	50 (26.3)	(21.1)	(34.7)
	Total						82	134
		35 (9.2)	7 (1.8)	27 (7.1)	20 (5.3)	75 (19.7)	(21.6)	(35.3)
Judge if the	Ikwuano			48			33	48
information about		13 (6.8)	11 (5.8)	(25.3)	14 (7.4)	23 (12.1)	(17.4)	(25.3)
COVID-19 in the	Umunneochi						42	60
media is reliable?		14 (7.4)	8 (4.2)	14 (7.4)	11 (5.8)	41 (21.6)	(22.1)	(31.6)
	Total			62			75	108
		27 (7.1)	19 (5.0)	(16.3)	25 (6.6)	64 (16.8)	(19.7)	(28.4)
Understand	Ikwuano						37	63
restrictions and		16 (8.4)	12 (6.3)	15 (7.9)	21 (11.1)	26 (13.7)	(19.5)	(33.2)
recommendations of	Umunneochi						48	56
authorities regarding		12 (6.3)	11 (5.8)	18 (9.5)	3 (1.6)	42 (22.1)	(25.3)	(29.5)
COVID-19?	Total						85	119
		28 (7.4)	23 (6.1)	33 (8.7)	24 (6.3)	68 (17.9)	(22.4)	(31.3)
Follow the	Ikwuano						38	84
recommendations on		5 (2.6)	7 (3.7)	15 (7.9)	5 (2.6)	36 (18.9)	(20.0)	(44.2)
how to protect	Umunneochi						41	91
yourself from		4(2.1)	1 (0.5)	7 (3.7)	5 (2.6)	41 (21.6)	(21.6)	(47.9)
COVID-19?	Total						79	175
		9 (2.4)	8 (2.1)	22 (5.8)	10 (2.6)	77 (20.3)	(20.8)	(46.1)
Understand	Ikwuano		- (2 -	24			26	72
recommendations		12 (6.3)	7 (3.7)	(12.6)	12 (6.3)	37 (19.5)	(13.7)	(37.9)
about when to stay at	Umunneochi			40 /		40 15	36	67
home from		9 (4.7)	5 (2.6)	13 (6.8)	11 (5.8)	49 (25.8)	(18.9)	(35.3)
work/school, and	Total	24 (7 7)	10 (0.0)	25 (2.5)	22 (5.1)	0.5 (0.5 5)	62	139
when not to?		21 (5.5)	12 (3.2)	37 (9.7)	23 (6.1)	86 (22.6)	(16.3)	(36.6)
Follow	Ikwuano	15 (5.0)	2 (1 6)	14 (7.4)	26 (12.7)	00 (11 5)	41	69
recommendations	T	15 (7.9)	3 (1.6)	14 (7.4)	26 (13.7)	22 (11.6)	(21.6)	(36.3)
about when to stay at	Umunneochi	10 (7.2)	(2.2)	16 (0.4)	12 (6.9)	40 (01.1)	38	67
home from	TD 4 1	10 (5.3)	6 (3.2)	16 (8.4)	13 (6.8)	40 (21.1)	(20.0)	(35.3)
work/school, and	Total	25 (6.6)	0 (2.4)	20 (7.0)	20 (10.2)	(0 (1 (0)	79	136
when not to?		25 (6.6)	9 (2.4)	30 (7.9)	39 (10.3)	62 (16.3)	(20.8)	(35.8)

Understand	Ikwuano			24			29	80
recommendations		12 (6.3)	8 (4.2)	(12.6)	10 (5.3)	27 (14.2)	(15.3)	(42.1)
about when to engage	Umunneochi						45	76
in social activities, and		9 (4.7)	5 (2.6)	11 (5.8)	6 (3.2)	38 (20.0)	(23.7)	(40.0)
when not to?	Total						74	156
		21(5.5)	13 (3.4)	35 (9.2)	16 (4.2)	65 (17.1)	(19.5)	(41.1)
Follow	Ikwuano						30	107
recommendations		1 (0.5)	4 (2.1)	8 (4.2)	22 (11.6)	18 (9.5)	(15.8)	(56.3)
about when to engage	Umunneochi						37	83
in social activities, and		0(0.0)	9 (4.7)	15 (7.9)	17 (8.9)	29 (15.3)	(19.5)	(43.7)
when not to?	Total						67	190
		1 (0.3)	13 (3.4)	23 (6.1)	39 (10.3)	47 (12.4)	(17.6)	(50.0)

Most of them could readily access COVID-19 related information, easily understood what to do if one thinks he has COVID-19, as well as understand restrictions and recommendations of authorities as regards COVID 19. However, about 28% of them found it difficult to judge if information about COVID-19 from the media is reliable and most of whom were from Ikwuano LGA. The recommendations most likely to be followed is how to protect oneself from COVID 19 while the one least likely to be complied with is when to stay at home from work/school and when not to.

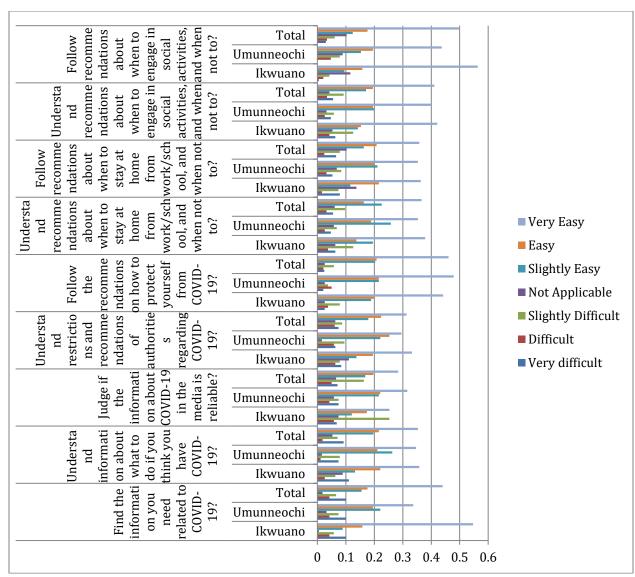


Figure 1: Health Literacy of the Respondents

Table 6: Risk Perception of the Respondents

Risk Perception	•	Extremel	Unlikel	Slightly	Not	Slightly	Likely	Extremel
		у	у	Unlikely	Applicabl	Likely		y likely
		unlikely			e			
What do you consider	Ikwuano		46				22	
to be your own		49 (25.8)	(24.2)	28 (14.7)	17 (8.9)	18 (9.5)	(11.6)	10 (5.3)
probability (chance)	Umunneo		20					
of getting infected	chi	48 (25.3)	(10.5)	31 (16.3)	39 (20.5)	19 (10.0)	14 (7.4)	19 (10.0)
with COVID-19?	Total		66					
		97 (25.5)	(17.4)	59 (15.5)	56 (14.7)	37 (9.7)	36 (9.5)	29 (7.6)
		Not all		Slightly	Not	Slightly		Very
		susceptib	Unsusc	unsuscept	Applicabl	Susceptib	Suscepti	Susceptib
		le	eptible	ible	e	le	ble	le
How susceptible (at	Ikwuano	57 (30.0)	29	21 (11.1)	32 (16.8)	16 (8.4)	8 (4.2)	27 (14.2)

risk) do you consider			(15.3)					
yourself to an	Umunneo		20					
infection with	chi	55 (28.9)	(20.5)	29 (15.3)	30 (15.8)	21 (11.1)	14 (7.4)	20 (10.5)
COVID-19?	Total	112	49					
		(29.5)	(12.9)	50 (13.2)	62 (16.3)	37 (9.7)	22 (5.8)	47 (12.4)
				Slightly	Not			
		Not very	Not	not	applicabl	Slightly		Very
		severe	severe	severe	e	severe	Severe	Severe
How severe would	Ikwuano	38 (20.0)	18 (9.5)	4 (2.1)	59 (31.1)	9 (4.7)	11 (5.8)	51 (26.8)
contracting COVID-	Umunneo						36	
19 be for you (how	chi	17 (8,9)	9 (4.7)	22 (11.6)	26 (13.7)	27 (14.2)	(18.9)	53 (27.9)
seriously ill do you	Total						47	104
think you will be)?		55 (14.5)	27 (7.1)	26 (6.8)	85 (22.4)	36 (9.5)	(12.4)	(27.4)

The respondents' risk perception was low, as only about 27% of them rated their chance of getting infected with COVID 19 or their susceptibility as likely. Furthermore, 50% of them regarded contracting COVID-19 as a severe illness. Between the two localities, there is not much difference in their risk perception except that (10.0%) of residents in Umunneochi LGA rated their probability of getting infected as extremely likely compared to those in Ikwuano LGA (5.3%), while 14.2% of those in Ikwuano compared to 10.5% of those in Umunneochi rated their susceptibility as very susceptible. Furthermore, residents in Umunneochi viewed COVID-19 as a more severe illness than residents in Ikwuano.

Table 7: Perceived level of preparedness and self-efficacy of the respondents

Level of	•	•						Very
Preparedness and								much
self-efficacy		Not at					Very	so
		all	At all	Little	Unsure	Much	much	
I know how to	Ikwuano					20	49	102
protect myself		4 (2.1)	2 (1.1)	9 (4.7)	4 (2.1)	(10.5)	(25.8)	(53.7)
from coronavirus	Umunneochi					31	50	73
		5 (2.6)	2 (1.1)	18 (9.5)	11 (5.8)	(16.3)	(26.3)	(38.4)
	Total					51	99	175
		9 (2.4)	4 (1.1)	27 (7.1)	15 (3.9)	(13.4)	(26.1)	(46.1)
		Very	Difficult	Slightly	Not	Slightly	Easy	Very
		Difficult		Difficult	Applicable	Easy		Easy
For me avoiding	Ikwuano	29				59	31	32
an infection with		(15.3)	10 (5.3)	13 (6.8)	16 (8.4)	(31.1)	(16.3)	(16.8)
COVID-19 in the	Umunneochi					43	33	46
current situation		17 (8.9)	17 (8.9)	13 (6.8)	21 (11.1)	(22.6)	(17.4)	(24.2)
is	Total	46				102	64	78
		(12.1)	27 (7.1)	26 (6.8)	37 (9.7)	(26.8)	(16.8)	(20.5)

Perceived level of preparedness (75.6%) and self-efficacy (64.4%) were relatively high. However, the perceived level of preparedness was higher among Ikwuano residents (90.0%) than Umunneochi residents.

The practice of COVID 19 related preventive behaviors among all the respondents was high. The most commonly practiced preventive behavior is frequent washing of hands with soap and water for at least 20 seconds (83.2%). However, they are most very much likely to wear a face mask in public (60.3%) or wash their hands (52.9%). Simultaneously, the least preventive measures practiced by the respondents were the use of antibiotics to prevent or treat COVID 19 (17.9%) and stay at home from work/school (27.4%). In general, the practice of preventive behaviors was higher among Ikwuano LGA respondents except for use of antibiotics to prevent or treat COVID 19 and stay at home from work/school.

Table 8: Practice of COVID-19 related preventive behaviors by the Respondents

Preventive behavior				Rarely/	Not		Very	Very
			Someti	A little	applicabl		much/O	much
		Not all	mes	bit	e	Much	ften	so/Always
Frequently washed	Ikwuano		21				25	
my hands with soap		6 (3.2)	(11.1)	10 (5.3)	3 (1.6)	16 (8.4)	(13.2)	109 (57.4)
and water for at least	Umunneoc		20			30	44	
20 seconds	hi	1 (0.5)	(10.5)	1 (0.5)	2 (1.1)	(15.8)	(23.2)	92 (48.4)
	Total		41			46	69	
		7 (1.8)	(10.8)	11 (2.9)	5 (1.3)	(12.1)	(18.2)	201 (52.9)
Avoided touching	Ikwuano		25	25			25	
my eyes, nose and		8 (4.2)	(13.2)	(13.2)	5 (2.6)	11 (5.8)	(13.2)	91 (47.9)
mouth with	Umunneoc					42	40	
unwashed hands	hi	3 (1.6)	18 (9.5)	3 (1.6)	8 (4.2)	(22.1)	(21.1)	76 (40.0)
	Total		43			53	65	
		11 (2.9)	(11.3)	28 (7.4)	13 (3.4)	(13.9)	(17.1)	167 (43.9)
Used disinfectants to	Ikwuano		23				21	
clean hands when		27 (14.2)	(12.1)	12 (6.3)	21 (11.1)	18 (9.5)	(11.1)	68 (35.8)
soap and water were	Umunneoc		27			44	32	
not available	hi	12 (6.3)	(14.2)	5 (2.6)	8 (4.2)	(23.2)	(16.8)	62 (32.6)
	Total		50			62	53	
		39 (10.3)	(13.2)	17 (4.5)	29 (7.6)	(16.3)	(13.9)	130 (34.2)
Avoided a social	Ikwuano			34		21	24	
event I wanted to		20 (10.5)	14 (7.4)	(17.9)	9 (4.7)	(11.1)	(12.6)	68 (35.8)
attend	Umunneoc		23			43	32	
	hi	9 (4.7)	(12.1)	1 (0.5)	12 (6.3)	(22.6)	(16.8)	70 (36.8)
	Total					64	56	
		29 (7.6)	37 (9.7)	35 (9.2)	21 (5.5)	(16.8)	(14.7)	138 (36.3)
Stayed at home from	Ikwuano		23	19		21	45	
work/school		15 (7.9)	(12.1)	(10.0)	23 (12.1)	(11.1)	(23.7)	44 (23.2)
	Umunneoc		22			42	50	
	hi	7 (3.7)	(11.6)	1 (0.5)	8 (4.2)	(22.1)	(26.3)	60 (31.6)
	Total	22 (5.8)	45	20 (5.3)	31 (8.2)	63	95	104 (27.4)

			(11.8)			(16.6)	(25.0)	
Used antibiotics to	Ikwuano	123				, ,		
prevent or treat		(64.7)	10 (5.3)	3 (1.6)	8 (4.2)	10 (5.3)	12 (6.3)	24 (12.6)
COVID-19	Umunneoc		24			30	29	
	hi	38 (20.0)	(12.6)	12 (6.3)	13 (6.8)	(15.8)	(15.3)	44 (23.2)
	Total	161				40	41	
		(42.4)	34 (8.9)	15 (3.9)	21 (5.5)	(10.5)	(10.8)	68 (17.9)
Wore a mask in	Ikwuano		19				26	
public		5 (2.6)	(10.0)	2 (1.1)	3 (1.6)	13 (6.8)	(13.7)	122 (64.2)
	Umunneoc		20			21	31	
	hi	5 (2.6)	(10.5)	4 (2.1)	2 (1.1)	(11.1)	(16.3)	107 (56.3)
	Total		39				57	
		10 (2.6)	(10.3)	6 (1.6)	5 (1.3)	34 (8.9)	(15.0)	229 (60.3)
Ensured physical	Ikwuano					26	31	
distancing in public		9 (4.7)	14 (7.4)	8 (4.2)	4 (2.1)	(13,7)	(16.3)	98 (51.6)
	Umunneoc					39	37	
	hi	7 (3.7)	16 (8.4)	4 (2.1)	7 (3.7)	(20.5)	(19.5)	80 (42.1)
	Total					65	68	
		16 (4.2)	30 (7.9)	12 (3.2)	11 (2.9)	(17.1)	(17.9)	178 (46.8)
Disinfected surfaces	Ikwuano					19	25	
		19 (10.0)	16 (8.4)	13 (6.8)	18 (9.5)	(10.0)	(13.2)	80 (42.1)
	Umunneoc		20			31	36	
	hi	17 (8.9)	(10.5)	6 (3.2)	5 (2.6)	(16.3)	(18.9)	75 (39.5)
	Total					50	61	
		36 (9.5)	36 (9.5)	19 (5.0)	23 (6.1)	(13.2)	(16.1)	155 (40.8)

Table 9: Trust in sources of information

Total Newspapers Ikw	wuano nunneochi tal wuano	little trust 24 (12.6) 10 (5.3) 34 (8.9)	8 (4.2) 25 (13.2)	11 (5.8)	applicable 5 (2.6)	29 (15.3)	trust 24 (12.6)	deal of trust 88 (46.3)
Total Newspapers Ikw	nunneochi	24 (12.6) 10 (5.3)	25		5 (2.6)			
Tot Newspapers Ikw	nunneochi	(12.6) 10 (5.3)	25		5 (2.6)			88 (46 3)
Newspapers Ikv	tal	10 (5.3)	25		5 (2.6)	(15.3)	(12.6)	88 (46 3)
Total Newspapers Ikw	tal		_	20 (15.2)			()	00 (+0.3)
Newspapers Ikv			(13.2)	20 (15 2)				
Newspapers Ikv		34 (8.9)		29 (15.3)	0 (0.0)	16 (8.4)	8 (4.2)	102 (53.7)
	wuano	34 (8.9)				45		
	vuano		33 (8.7)	40 (10.5)	5 (1.3)	(11.8)	32 (8.4)	191 (50.3)
Un		19	4 - (0, 1)		17 (7 0)	1= (0.0)	28	- 0 (2 : 0)
Un		(10.0)	16 (8.4)	25 (13.2)	15 (7.9)	17 (8.9)	(14.7)	70 (36.8)
1	nunneochi		29			26		
		15 (7.9)	(15.3)	19 (10.0)	1 (0.5)	(13.7)	14 (7.4)	86 (45.3)
Tot	tal		45			43	42	
		34 (8.9)	(11.8)	44 (11.6)	16 (4.2)	(11.3)	(11.1)	156 (41.1)
Health workers Ikw	vuano					34	32	
		12 (6.3)	9 (4.7)	7 (3.7)	5 (2.6)	(17.9)	(16.2)	91 (47.9)
Un	nunneochi					28		
		6 (3.2)	8 (4.2)	13 (6.8)	1 (0.5)	(14.7)	17 (8.9)	117 (61.6)
Tot	tal					62	49	
		18 (4.7)	17 (4.5)	20 (5.3)	6 (1.6)	(16.3)	(12.9)	208 (54.7)
Social media Ikw	vuano	24	25			24		
		(12,6)	(13.2)	40 (21.1)	28 (14.7)	(12.6)	13 (6.8)	36 (18.9)
Un	nunneochi		26			30	21	
		15 (7.9)	(13.7)	36 (18.9)	16 (8.4)	(15.8)	(11.1)	46 (24.2)
Tot	tal	39	51			54		
		(10.3)	(31.4)	76 (20.0)	44 (11.5)	(14.2)	34 (8.9)	82 (21.6)
Radio Ikw	wuano	23					33	
		(12.1)	14 (7.4)	12 (6.3)	1 (0.5)	14 (7.4)	(17.4)	93 (48.9)
Um	nunneochi					30	29	
		8 (4.2)	16 (8.4)	30 (15.8)	7 (3.7)	(15.8)	(15.3)	70 (36.8)
Tot	tal					44	62	
		31 (8.2)	30 (7.9)	42 (11.1)	8 (2.1)	(11.6)_	(16.3)	163 (42.9)
Ministry of Health Ikw	vuano	19				28	28	
		(10.0)	7 (3.7)	10 (5.3)	2 (1.1)	(14.7)	(14.7)	96 (50.5)
Um	nunneochi					19	44	
		9 (4.7)	3 (1.6)	13 (6.8)	7 (3.7)	(10.0)	(23.2)	95 (50.0)
Tot	tal					46	72	
		28 (7.4)	10 (2.6)	23 (6.1)	9 (2.4)	(12.1)	(18.9)	192 (50.6)
	vuano					20	23	
Health/Center for		17 (8.9)	19 (5.3)	11 (5.8)	5 (2.6)	(10.5)	(12.1)	104 (54.7)
Disease Control Un	nunneochi					29	47	
		5 (2.6)	2 (1.1)	14 (7.4)	6 (3.2)	(15.3)	(24.7)	87 (45.8)
Tot	tal					49	70	
		22 (5.8)	12 (3.2)	25 (6.6)	11 (2.9)	(12.9)	(18.4)	191 (50.3)

Celebrities and social	Ikwuano	37	29					
media influencers		(19.5)	(15.3)	27 (14.2)	47 (24.7)	18 (9.5)	13 (6.8)	19 (10.0)
	Umunneochi					47	19	
		14 (7.4)	13 (6.8)	34 (17.9)	34 (17.9)	(24.7)	(10.0)	29 (15.3)
	Total	51	42			65		
		(13.4)	(11.1)	61 (16.1)	81 (21.3)	(17.1)	32 (8.4)	48 (12.6)
World Health	Ikwuano	11 (5.8)	7 (3.7)	6 (3.2)	4 (2.1)	18 (9.5)	16 (8.4)	128 (67.4)
Organization (WHO)	Umunneochi					27	21	
		7 (3.7)	3 (1.6)	9 (4.7)	6 (3.2)	(14.2)	(11.1)	117 (61.6)
	Total					45		
		18 (4.7)	10 (2.6)	15 (3.9)	10 (2.6)	(11.8)	37 (9.7)	245 (64.5)
COVID-19 Hotlines	Ikwuano	18 (9.5)	11 (5.8)	13 (6.8)	4 (2.1)	18 (9.5)	11 (5.8)	115 (60.5)
	Umunneochi					37	29	
		14 (7.4)	5 (2.6)	9 (4.7)	3 (1.6)	(19.5)	(15.3)	93 (48.9)
	Total					55	40	
		32 (8.4)	16 (4.2)	22 (5.8)	7 (1.8)	(14.5)	(10.5)	208 (54.7)
National COVID-19	Ikwuano	21				12		
information website		(11.1)	12 (6.3)	8 (4.2)	6 (3.2)	(12.1)	18 (9.5)	102 (53,7)
	Umunneochi					31	43	
		11 (5.8)	8 (4.2)	9 (4.7)	4 (2.1)	(16.3)	(22.6)	84 (44.2)
	Total					54	61	
		32 (8.4)	20 (5.3)	17 (4.5)	10 (2.6)	(14.2)	(16.1)	186 (48.9)
State COVID-19	Ikwuano	23				25	23	
Committee		(12.1)	11 (5.8)	7 (3.7)	3 (1.6)	(13.2)	(12.1)	98 (51.6)
	Umunneochi					25	69	
		16 (8.4)	9 (4.7)	11 (5.8)	3 (1.6)	(13.2)	(36.3)	57 (30.0)
	Total	39				50	92	
		(10.3)	20 (5.3)	18 (4.7)	6 (1.6)	(13.2)	(24.2)	155 (40.8)

The most trusted sources of information reported by the respondents were World Health Organization (64.5%), followed by COVID 19 hotlines and health workers (54.7%), respectively. The least trusted sources of information on COVID 19 were Celebrities and social media influencers (12.6%) and social media (21.6%). By localities, Ikwuano followed a similar trend with the state, while for Umunnneochi World Health Organisation (61.6%) and health workers (61.6%) were the most trusted source of information on COVID 19.

Table 10: Frequency of seeking COVID-19 related information

					Not		Often	Several
			Very		applicab	Occasio	times a	times a
		Never	rarely	Rarely	le	nally	day	day
How often do you	Ikwuano	18	24	21		37	29	
seek information		(9.5)	(12.6)	(11.1)	14 (7.4)	(19.5)	(15.3)	47 (24.7)
about COVID-19?	Umunneoc			26		72	42	
	hi	7 (3.7)	11 (5.8)	(13.7)	2 (1.1)	(37.9)	(22.1)	30 (15.8)
	Total	25		47		109	71	
		(6.6)	35 (9.2)	(12.4)	16 (4.2)	(28.7)	(18.7)	77 (20.3)

Only 77 (20.3%) were seeking information on COVID 19 several times a day, particularly residents from Ikwuano (24.7%), while 22.1% of residents of Umunneochi did so often times a day.

Table 11: Trust in institutions involved in the control of COVID 19

Institution		Involved in		COVID 1	ĺ			Very
Illstitution		Vor. low	Lower	I ovv	Not		High	_
		Very low	confidenc	Low		Confide	High	high
		confidenc		confidenc	applica		Confiden	confiden
X7 C '1 1 4	TI	e	e	e	ble	nce	ce	ce
Your family doctor	Ikwuano	01 (11 1)	26 (12.7)	27 (10.5)	23	26	25 (12.2)	32
	T. T.	21 (11.1)	26 (13.7)	37 (19.5)	(12.1)	(13.7)	25 (13.2)	(16.8)
	Umunneoc	16 (0.4)	14 (7.4)	22 (11 6)	20	49	27 (10.5)	32
	hi	16 (8.4)	14 (7.4)	22 (11.6)	(10.5)	(25.8)	37 (19.5)	(16.8)
	Total	2= (2 =)	40 (40 5)		43	75		64
		37 (9.7)	40 (10.5)	59 (15.5)	(11.3)	(19.7)	62 (16.3)	(16.8)
Your employer	Ikwuano				26	19		
		37 (19.5)	34 (17.9)	38 (20.0)	(13.7)	(10.0)	23 (12.1)	13 (6.8)
	Umunneoc				51	34		
	hi	24 (12.6)	14 (7.4)	33 (17.4)	(26.8)	(17.9)	24 (12.6)	10 (5.3)
	Total				77	53		
		61 (16.1)	48 (12.6)	71 (18.7)	(20.3)	(13.9)	47 (12.4)	23 (6.1)
Hospitals	Ikwuano					40		41
		18 (9.5)	12 (6.3)	18 (9.5)	12 (6.3)	(21.1)	49 (25.8)	(21.6)
	Umunneoc					26		98
	hi	7 (3.7)	3 (1.6)	8 (4.2)	6 (3.2)	(13.7)	42 (22.1)	(51.6)
	Total					66		139
		25 (6.6)	15 (3.9)	26 (6.8)	18 (4.7)	(17.4)	91 (23.9)	(36.6)
Ministry of Health	Ikwuano					40		68
		13 (6.8)	10 (5.3)	10 (5.3)	15 (7.9)	(21.1)	34 (17.9)	(35.8)
	Umunneoc					31		85
	hi	8 (4.2)	1 (0.5)	5 (2.6)	22 (5.8)	(16.3)	49 (25.8)	(44.7)
	Total					71		153
		21 (5.5)	11 (2.9)	15 (3.9)	26 (6.8)	(18.7)	83 (21.8)	(40.3)
Institute of Public	Ikwuano			. ,		32		73
Health/Center for		13 (6.8)	10 (5.3)	12 (6.3)	18 (9.5)	(16.8)	32 (16.8)	(38.4)
disease Control	Umunneoc		` ′	` '	` /	32		74
	hi	13 (6.8)	2 (1.1)	6 (3.2)	14 (7.4)		49 (25.8)	(38.9)
	Total	` ′	, , ,	` ′	` '	64	, ,	147
		26 (6.8)	12 (3.2)	18 (4.7)	32 (8.4)	(16.8)	81 (21.3)	(38.7)
Schools	Ikwuano	` '	. /		27	21		, ,
		75 (39.5)	34 (17.9)	11 (5.8)	(14.2)	(11.1)	11 (5.8)	11 (5.8)
	Umunneoc	- (-2)	(1117)	(=1-0)	39	29	(3.2)	(2.2)
	hi	32 (16.8)	22 (11.6)	43 (22.6)	(20.5)	(15.3)	10 (5.3)	15 (7.9)
	Total	= (-0.0)	-= (11.0)	(32.0)	66	50	(3.0)	(,,,)
		107 (28.2)	56 (14.7)	54 (14.2)	(17.4)	(13.2)	21 (5.5)	26 (6.8)
L	<u> </u>	101 (20.2)	30 (11.7)	J (11.2)	(- / - 1 /	(13.2)	21 (3.3)	20 (0.0)

Public	Ikwuano	119 (62.9)	22 (11.6)	6 (3.2)	16 (8.4)	13 (6.8)	6 (3.2)	8 (4.2)
transportation	Umunneoc					22		
companies	hi	61 (32.1)	50 (26.3)	34 (7.9)	16 (8.4)	(11.6)	4 (2.1)	3 (1.6)
	Total	180 (47.4)	72 (18.9)	40 (10.5)	32 (8.4)	35 (9.2)	10 (2.6)	11 (2.9)
Police	Ikwuano	136 (71.6)	6 (3.2)	8 (4.2)	12 (6.3)	11 (5.8)	10 (5.3)	7 (3.7)
	Umunneoc				32	21		
	hi	43 (22.6)	44 (23.2)	40 (21.1)	(16.8)	(11.1)	6 (3.2)	4 (2.1)
	Total				44			
		179 (47.1)	50 (13.2)	48 (12.6)	(11.6)	32 (8.4)	16 (4.2)	11 (2.9)
Your church/place	Ikwuano					21		21
of worship		54 (28.4)	27 (14.2)	34 (17.9)	16 (8.4)	(11.1)	17 (8.9)	(11.1)
	Umunneoc					49		21
	hi	34 (17.9)	7 (3.7)	36 (18.9)	12 (6.3)	(25.8)	31 (16.1)	(11.1)
	Total					70		42
		88 (23.2)	34 (8.9)	70 (18.4)	28 (7.4)	(18.4)	48 (12.6)	(11.1)

Most trusted institutions in the control of COVID 19 were the Ministry of Health (40.3%), Institute of Public health/Center for disease control (38.7%), and hospitals (36.6%), while the least trusted institutions were police (2.9%) and public transport companies (2.9%) followed by employers (6.1%) and schools (6.8%). Generally, the Nigerian Police have always had a negative perception and have never really enjoyed the public's trust (Ajayi &Longe, 2015: Mayowa, 2020) . It is also noteworthy that most public transporters do not comply with COVID 19 protocols particularly with respect to limitation of the number of passengers.

Table 12: Conspiracies about COVID 19

Conspiracy			Not very				A bit	
		Certainl	true/Sligh		Not		true/sli	
		y not	tly not	Not	applicabl		ghtly	Certain
		true	true	true	e	True	true	ly true
I think that many very	Ikwuano			24		35	18	53
important things happen in		18 (9.5)	20 (10.5)	(12.6)	22 (11.6)	(18.4)	(9.5)	(27.9)
the world, which the public	Umunneo	19				54	23	66
is never informed about	chi	(10.0)	13 (6.8)	6 (3.20	9 (4.7)	(28.4)	(12.1)	(34.7)
	Total					89	41	119
		37 (9.7)	33 (8.7)	30 (7.9)	31 (8.2)	(23.4)	(10.8)	(31.3)
Politicians usually do not	Ikwuano	20				43	14	47
tell us the true motives for		(10.5)	45 (23.7)	15 (7.9)	6 (3.2)	(22.6)	(7.4)	(24.7)
their decisions	Umunneo					49	31	70
	chi	14 (7.4)	12 (6.3)	7 (3.7)	7 (3.7)	(25.8)	(16.3)	(36.8)
	Total					92	45	117
		34 (8.9)	57 (15.0)	22 (5.8)	13 (3.4)	(24.2)	(11.8)	(30.8)
Government agencies	Ikwuano	40		26		33	20	21
closely monitor all citizens		(21.1)	34 (17.9)	(13.7)	16 (8.4)	(17.4)	(10.5)	(11.1)
	Umunneo	25		21		32	27	34
	chi	(13.2)	18 (9.5)	(11.1)	33 (17.4)	(16.8)	(14.2)	(17.9)

	Total	65		47		65	47	55
		(17.1)	52 (13.7)	(12.4)	49 (12.9)	(17.1)	(12.4)	(14.5)
Events that superficially	Ikwuano	47		21		36	11	29
seem to lack a connection		(24.7)	22 (11.6)	(11.1)	24 (12.6)	(18.9)	(5.8)	(15.3)
are often the result of secret	Umunneo					44	20	60
activities	chi	17 (8.9)	16 (8.4)	16 (8.4)	17 (8.9)	(23.2)	(10.5)	(31.6)
	Total	64				80	31	89
		(16.8)	38 (10.0)	37 (9.7)	41 (10.8)	(21.1)	(8.2)	(23.4)
There are secret	Ikwuano					38	26	69
organizations that greatly		17 (8.9)	15 (7.9)	6 (3.2)	19 (10.0)	(20.0)	(13.7)	(36.3)
influence political decisions	Umunneo					28	31	80
	chi	8 (4.2)	10 (5.3)	12 (6.3)	21 (11.1)	(14.7)	(16.3)	(42.1)
	Total					66	57	149
		25 (6.6)	25 (6.6)	18 (4.7)	40 (10.5)	(17.4)	(15.0)	(39.2)

The most commonly accepted controversy was that there are secret organizations that greatly influence political decisions (39.2%), while the least accepted controversy was government agencies closely monitor all citizens (14.5%). Acceptance of the controversies was commoner in Umunneochi LGA than in Ikwuano LGA.

DISCUSSIONS

Participants in the study were predominantly male, with an average age is 39.9+12.8 years. Almost all participants had varying degrees of exposure to formal education, with a greater proportion with tertiary education. There was a low level of reported history of chronic illness. The test hardly confirmed the few who reported experiencing COVID 19 symptoms. This is probably because of the state's low testing capacity and the country at large, particularly for residents in rural areas.

Access and understanding of COVID 19 related information were reasonably good. However, a large proportion of the populace still lacked access to information despite various government agencies' sensitization efforts. Lack of access to information has also been attributed to lack of access to a regular power supply and internet prevalent in most rural communities in Sub-Saharan Africa (Akalu, Ayelign&Molla, 2020). A good number of the respondents had difficulty assessing the reliability of information disseminated via the media despite a good level of educational background. This could be due to the politicization of the COVID 19 pandemic both locally and internationally, resulting in a polarization of opinions among leaders, complicated by prevalent conspiracy theories (Bernard et al., 2020; Stein, 2021). The lack of public trust consequent of lack of transparency and accountability by the Nigerian government could also explain this scenario (Ezeibe, 2020).

The majority of the respondent understood and complied with the COVID 19 control and prevention protocols enunciated by the government. Interestingly, there was a slightly higher proportion of those who complied with the regulations compared to those who understood the regulations. These imply that some people observed the protocols even without understanding

the protocols, possibly because of the mass action and enforcementof compliance by various government agencies.

Risk perception refers to an individual's intuitive risk assessment, reflecting public attitudes or beliefs about potential harm. It is widely accepted that perceived risk is fundamental for triggering behavioral changes, and it is a key requirement in the adoption and practice of any health-related preventive behaviors(Ning et al., 2020; Jahangiryet al., 2020). Incidentally, it was observed among the respondents that COVID 19-related risk perception was sub-optimal. This will no doubt impact adversely on sustained behavior change in the long run. This can also be explained by the fact that most people followed COVID 19 regulations not because of the belief in the information received but because of the government's tough measures.

Perceived level of preparedness and rate of self-reported adherence to preventive health behaviors among rural residents in Abia State was desirable and comparable to what has been reported elsewhere(Shahnazi*et al.*, 2020). Although the respondents had varied sources of information on COVID 19, their most trusted/reliable were health-related sources such as WHO, hotlines, and health workers. Most of them considered information from social media less reliable, particularly those/facts disseminated by the social influencers. A study in the US revealed that traditional sources and government agencies remained reliable sources of COVID 19. This is important in determining the appropriate/choice of channels for disseminating COVID 19 information.

CONCLUSION AND RECOMMENDATIONS

The success in the control of COVID-19 can only be guaranteed by adherence to health and other control measures affected mainly by knowledge, attitudes, and practices (KAP). Findings suggest that a good number of the respondents still have difficulty assessing the reliability of information while the risk perception is sub-optimal. Any opportunity to facilitate knowledge, attitudes, and practices (KAP) of the Nigerian Citizens will improve protocol adherence.

- The first recommendation is to strengthen existing risk communication and community engagementprocesses with constant real-time communication between the experts and the people who face risks of survival to provide knowledge to make decisions that mitigate the pandemic's effects.
- The second recommendation is a well-coordinated, multi-sectoral response at all levels aimed at leveraging on available resources and stakeholder engagements to manage actions capable of controlling COVID 19 such as high-level advocacy to critical stakeholders in the transport, religious, traditional leaders, leaders of community-based organizations including, market men and women groups and others identified as key to the success of this campaign on managing timely and appropriate health advisories will encourage response to government guideline. Stakeholders should take up the challenge of continuous health education, health promotion, and sensitization in urban and rural areas in schools, markets, motor parks, worship centers, etc.
- Thirdly, in today's hyper- turbulent environment, social media platforms, community influencers, motorized sensitization campaigns and town announcers should readily be

- used to debunk rumors, misinformation, misconceptions, risky behavior, and stigmatization. Globally, conspiracy theories remain a significant threat in efforts to control the COVID-19 pandemic. The respondents believe in some political conspiracies that impeded COVID 19. Consequently, there is a need for behavioral change communication interventions to debunk conspiracies using scientific facts consistently.
- Fourthly, the role of Leadership trust isfoundational to effective communication. Leaders who model exemplary, visionary, selfless and competent, and trustworthy behaviorgain needed followership expected forhigh-quality relationship and compliance. Therefore, good governance that maintains trust between the government and the citizenry with sincerity of purpose, diversity, social justice, provision of basic infrastructure, and recognition of employees' welfare and rights will promote people's reception attitudes and practice government policies. With the perceived level of public sector corruption worsening in Nigerian (TI, 2021) and the dilapidation of political, social, economic, and health sectors (Anthonia Obi-Ani et al., 2021), it is apt to re-ignite the passion for compliance and patriotism through good governance.
- Lastly, National Orientation Agency (NOA) advocates forpeacebuilding and security consciousness in a complex heterogeneous nation like Nigeria. NOA recommends continuous persuasive enforcement rather than forceful enforcement through one and one engagement for sustainable behavioral change and compliance to COVID19 protocols. In effect, Religious clerics and other vital stakeholders must desist from hate speech and adopt messages of love to enhance religious tolerance, peacefulcoexistence, and adherence to COVID 19 protocols. Such a sustainable sensitization campaign reminds Nigerians to "TAKE RESPONSIBILITY FOR THE PROTECTION OF ALL" and does the right thing by adhering to the safety protocols and guidelines (www.noa.gov.ng).

REFERENCES

- Anthonia Obi-Ani, N., Ezeaku, D. O., Ikem, O., Isiani, M. C., Obi-Ani, P., & Jane Frances Chisolum, O. (2021). Covid-19 pandemic and The Nigerian primary healthcare system: The leadership question. *Cogent Arts & Humanities*, 8(1), 1859075.
- Ajayi, J. O., & Longe, O. (2015). Public Perception of the Police and Crime—Prevention in Nigeria. *British Journal of Education, Society & Behavioural Science* 6(2), 145-153
- Akalu, Y., Ayelign, B., &Molla, M., D. (2020). Knowledge, Attitude, and Practice Towards COVID-19 Among Chronic Disease Patients at Addis Zemen Hospital, Northwest Ethiopia. *Infect Drug Resist*, 13:1949-1960. doi:10.2147/IDR.S258736
- Bernard, F., O., Akaito, J., A., Joseph, I.,&Bitrus, K., David, E.(2020) COVID-19: The trends of conspiracy theories vs. facts. *Pan African Medical Journal*, 35(2), 147. doi:10.11604/pamj.supp.2020.35.2.25536

- Ezeibe, C. C., Ilo, C., Ezeibe, E. N., Oguonu, C. N., Nwankwo, N. A., Ajaero, C. K., &Osadebe, N. (2020). Political distrust and the spread of COVID-19 in Nigeria. *Global Public Health*, *15*(12), 1753-1766.
- Jahangiry, L., Bakhtari, F., Sohrabi, Z., Reihani, P., Samei, S., Ponnet, K., & Montazeri, A (2020). Risk perception related to COVID-19 among the Iranian general population: An application of the extended parallel process model. *BMC Public Health*. 20:1571. doi:10.1186/s12889-020-09681-7
- Kaliyaperumal, K. I. E. C. (2004). Guideline for conducting a knowledge, attitude and practice (KAP) study. *AECS illumination*, *4*(1), 7-9.
- Mayowa, I.O. (2020). Perception of the Nigerian society on the Nigerian Police and corruption. The International Journal of Humanities & Social Studies. 6(2008):1-6
- Mbachu, C. N. P., Azubuike, C. M. C., Mbachu, I. I., Ndukwu, C. I., Ezeuko, A. Y. A., Udigwe, I. B., ... & Orji-Ifeanyi, E. N. (2020). COVID-19 infection: Knowledge, attitude, practices, and impact among healthcare workers in a South-Eastern Nigerian state. *The Journal of Infection in Developing Countries*, *14*(09), 943-952.NBS, The national literacy survey, June, 2010
- Ngwewondo, A., Nkengazong, L., Ambe, L. A., Ebogo, J.T., Mba, F.M., Gonil, H. O., Nyunaï N., Ngonde, M.C, Oyono, J.E. (2020). Knowledge, attitudes, practices of/towards COVID 19 preventive measures and symptoms: A cross-sectional study during the exponential rise of the outbreak in Cameroon. *PLoSNegl Trop Dis*, *14*(9): e0008700. doi:10.1371/journal. pntd.0008700. Retrieved from https://nigeriannewsdirect.com/noa-to-enforce-covid-19-safety-measures-in-fct/)
- Ning, L., Niu, J., Bi, X., Yang, C., Liu, Z., Wu, Q., Ning, N., Liang, L., Liu, A., Hao, Y., Gao, L. &Liu, C. (2020). The impacts of knowledge, risk perception, emotion and information on citizens' protective behaviors during the outbreak of COVID-19: A cross-sectional study in China. *BMC Public Health*, 20:1751. doi:10.1186/s12889-020-09892-y
- Reuben, R. C., Danladi, M. M., Saleh, D. A., &Ejembi, P. E. (2020). Knowledge, attitudes and practices towards COVID-19: an epidemiological survey in North-Central Nigeria. *Journal of community health*, 1-14.
- Shahnazi, H., Ahmadi-Livani, M., Pahlavanzadeh, B., Rajabi, A., Hamrah, H.S., & Charkazi, A. (2020). Assessing preventive health behaviours from COVID-19: cross sectional study with health belief model in Golestan Province Northern of Iran. *Infect Dis Poverty* (2020) 9:157. doi:10.1186/s40249-020-00776-2
- Stein, R. A., Ometa, O., Pachtman Shetty, S., Katz, A., Popitiu, M. I., & Brotherton, R. (2021). Conspiracy theories in the era of COVID-19: A tale of two

- pandemics. International Journal of Clinical Practice, 75(2). doi:10.1111/ijcp.13778
- Tamang, N., Rai, P., Siddhartha Dhungan, S., Sherchan, B., Shah, B., Pyakurel, P.&Rai, S. (2020).COVID-19: A National Survey on perceived level of knowledge, Attitude and practice among frontline healthcare Workers in Nepal.*BMC Public Health*, 20(1905). doi:10.1186/s12889-020-10025-8
- World Health Organization(2008). Advocacy, communication and social mobilization for TB control. *A guide to developing knowledge, attitude and practice surveys*.
- Zhong, B., Luo, W., Li, H., Zhang, Q., Liu, X., Li, W.,& Li, Y. (2020). Knowledge, attitudes, and practices towards COVID-19 among Chinese residents during the rapid rise period of the COVID-19 outbreak: A quick online cross-sectional survey. *International Journal of Biological Sciences*, *16*(10), 1745-1752.doi:10.7150/ijbs.45221.

Ngozi U. Okechukwu, Ph.D., MPA, FIIAS is a State Director at the National Orientation Agency in Nigeria. She is a Fellow of the International Institute for African Scholars as well as Chair of the African Orientation Council.

Keywords: Knowledge, Attitude, Practice, COVID-19, Abia State, Umunneochi, Ikwuano,